

Tickets Provided by Agency Report

A Public Document

TICKETS PROVIDED BY AGENCY REPORT

1. Agency Name		<p>RECEIVED San Jose City Clerk Date Stamp 2010 NOV -5 P 4: 10</p>	<p>California Form 802 For Official Use Only</p>
City of San Jose			
Division, Department, or Region (if applicable) Council District 4			
Street Address 200 E. Santa Clara St., San Jose, CA 95113			
Area Code/Phone Number 408/535-4904	E-mail district4@sanjoseca.gov	<input type="checkbox"/> Amendment (Must explain in Part 5.) Date of Original Filing: _____ (month, day, year)	
Agency Contact (name and title)			

2. Event For Which Tickets Were Distributed

Date(s) of Event: 10 / 27 / 10 Description of Event: San Jose Sharks v. New Jersey
 _____ / _____ / _____ Face Value of Ticket: \$ \$115(8) / \$71(4)

Agency Event Yes No (Identify source of tickets below.)
 Name of Outside Source of Ticket(s) Provided to Agency: San Jose Arena Authority
 Number of Tickets Received: 12 Ticket(s) Provided to Agency: Gratuitously Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

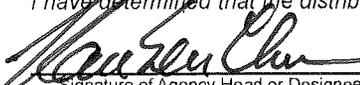
Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: _____
 Name of Individual or Organization: World Journal Newspaper Number of Tickets: 12
 Description of Organization: World Journal is the largest Chinese newspaper in the Bay Area.
 Address of Organization: 19701 Stevens Creek Blvd Cupertino CA 95014
Number and Street City State Zip Code
 Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)
Community organization recognition event.

5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

 Kansen Chu Councilmember 11/01/10
Signature of Agency Head or Designee Print Name Title (month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)
