

Tickets Provided by Agency Report

A Public Document

TICKETS PROVIDED BY AGENCY REPORT

1. Agency Name		Date Stamp	California Form 802 For Official Use Only
City of San Jose		RECEIVED San Jose City Clerk 2010 NOV -5 P 4: 10	
Division, Department, or Region (if applicable)			
Council District 4			
Street Address			
200 E. Santa Clara St., San Jose, CA 95113			
Area Code/Phone Number	E-mail	<input type="checkbox"/> Amendment (Must explain in Part 5.) Date of Original Filing: _____ (month, day, year)	
408/535-4904	district4@sanjoseca.gov		
Agency Contact (name and title)			

2. Event For Which Tickets Were Distributed

Date(s) of Event: 10 / 23 / 10 Description of Event: Disney on Ice

Face Value of Ticket: \$ 77

Agency Event Yes No (Identify source of tickets below.)

Name of Outside Source of Ticket(s) Provided to Agency: San Jose Arena Authority

Number of Tickets Received: 16 Ticket(s) Provided to Agency: Gratuitously Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: _____

Name of Individual or Organization: George Mayne Elementary PTA Number of Tickets: 16

Description of Organization: Supports many of the activities and programs at George Mayne Elementary School.

Address of Organization: 5030 North First Street, Alviso, CA 95002

Number and Street City State Zip Code

Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)
Community organization recognition event.

5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

 Kansen Chu Councilmember 10/13/10

Signature of Agency Head or Designee Print Name Title (month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)