

Tickets Provided by Agency Report

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TICKETS PROVIDED BY AGENCY REPORT

1. Agency Name City of San Jose		San Jose City Clerk	California Form 802
Division, Department, or Region (if applicable) Council District 4		2010 FEB -2 P 4:19	For Official Use Only
Street Address 200 E Santa Clara Street			
Area Code/Phone Number 408/535-4904	E-mail district4@sanjoseca.gov	<input type="checkbox"/> Amendment (Must explain in Part 5.) Date of Original Filing: _____ <small>(month, day, year)</small>	
Agency Contact (name and title) Kansen Chu			

2. Event For Which Tickets Were Distributed

Date(s) of Event: 1 / 18 / 10 Description of Event: San Jose Sharks vs. Calgary Flames

Face Value of Ticket: \$ 182

Agency Event Yes No (Identify source of tickets below.)

Name of Outside Source of Ticket(s) Provided to Agency: San Jose Arena Authority

Number of Tickets Received: 16 Ticket(s) Provided to Agency: Gratuitously Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution
Chu, Kansen	1	Host of recognition event

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: City of San Jose

Name of Individual or Organization: District 4 Youth Volunteers Number of Tickets: 15

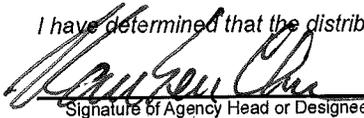
Description of Organization: District 4 Youth Volunteers

Address of Organization: 200 E. Santa Clara St. San Jose CA 95113
Number and Street City State Zip Code

Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)
Recognition event for District 4 Moon Festival volunteers.

5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

 Kansen Chu Councilmember 01/29/2010
Signature of Agency Head or Designee Print Name Title (month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)