

Tickets Provided by Agency Report

A Public Document

TICKETS PROVIDED BY AGENCY REPORT

RECEIVED

1. Agency Name City of San José		San José City Clerk Date Stamp 200 DEC 15 P 12: 38	California Form 802 For Official Use Only
Division, Department, or Region (if applicable) Council District 2			
Street Address 200 East Santa Clara Street T-18			
Area Code/Phone Number (408) 535-4902	E-mail district2@sanjoseca.gov	<input type="checkbox"/> Amendment (Must explain in Part 5.)	
Agency Contact (name and title) Kimberly Hernandez, Administrative Assistant		Date of Original Filing: _____ (month, day, year)	

2. Event For Which Tickets Were Distributed

Date(s) of Event: 12 / 19 / 10 Description of Event: Radio City Christmas Spectacular
 _____ / _____ / _____ Face Value of Ticket: \$ 102

Agency Event Yes No (Identify source of tickets below.)

Name of Outside Source of Ticket(s) Provided to Agency: San José Arena Authority

Number of Tickets Received: 16 Ticket(s) Provided to Agency: Gratuitously Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: City of San José

Name of Individual or Organization: SNI volunteers Number of Tickets: 16

Description of Organization: City program - Strong Neighborhood Initiative

Address of Organization: Main: 1700 Alum Rock Ave. San José CA 95116
Number and Street City State Zip Code

Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)

Recognition

5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

Ash Kalra Ash Kalra Councilmember 12/14/10
Signature of Agency Head or Designee Print Name Title (month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)