

Tickets Provided by Agency Report

A Public Document

TICKETS PROVIDED BY AGENCY REPORT

1. Agency Name		Date Stamp RECEIVED San Jose CA 2010 FEB -9 P 4:29	California Form 802 For Official Use Only
City of San Jose			
Division, Department, or Region (if applicable)			
Council District 1			
Street Address			
200 E. Santa Clara Street, Tower 18th Floor			
Area Code/Phone Number	E-mail	<input type="checkbox"/> Amendment (Must explain in Part 5.) Date of Original Filing: _____ (month, day, year)	
(408) 535-4901	district1@sanjoseca.gov		
Agency Contact (name and title)			
Rhovy Antonio, Council Aide			

2. Event For Which Tickets Were Distributed

Date(s) of Event: 02 / 13 / 10 Description of Event: SAP Open, Session #11

Face Value of Ticket: \$ 60

Agency Event Yes No (Identify source of tickets below.)

Name of Outside Source of Ticket(s) Provided to Agency: San Jose Arena Authority

Number of Tickets Received: 8 Ticket(s) Provided to Agency: Gratuitously Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution
None		

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: _____

Name of Individual or Organization: Prospect High School Tennis Team Number of Tickets: 8

Description of Organization: High school tennis team

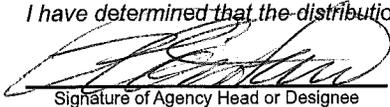
Address of Organization: 18900 Prospect Road Saratoga CA 95070

Number and Street City State Zip Code

Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)
Recognition event for District 1 high school tennis team.

5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

 Pete Constant Councilmember 02/09/10

Signature of Agency Head or Designee Print Name Title (month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)