

Tickets Provided by Agency Report

A Public Document

TICKETS PROVIDED BY AGENCY REPORT

1. Agency Name <u>CITY OF SAN JOSE</u>		Date Stamp <u>San Jose City Clerk</u> 2010 JAN 12 A 9:47	California Form 802 For Official Use Only
Division, Department, or Region (if applicable) <u>CITY ATTORNEYS OFFICE</u>			
Street Address <u>200 E. SANTA CLARA ST., SAN JOSE, CA 95113</u>		<input type="checkbox"/> Amendment (Must explain in Part 5.) Date of Original Filing: _____ (month, day, year)	
Area Code/Phone Number	E-mail		
Agency Contact (name and title)			

2. Event For Which Tickets Were Distributed

Date(s) of Event: 01/09/10 Description of Event: SAN JOSE SHARKS V. DETROIT RED WINGS
 _____ Face Value of Ticket: \$ 182

Agency Event Yes No (Identify source of tickets below.)

Name of Outside Source of Ticket(s) Provided to Agency: _____

Number of Tickets Received: 16 Ticket(s) Provided to Agency: Gratuitously Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution
<u>DEIGAN, PATTY</u>	<u>1</u>	<u>EMPLOYEE RECOGNITION</u>
<u>DOYLE, RICK</u>	<u>1</u>	<u>" "</u>
<u>GROVES, MIKE</u>	<u>1</u>	<u>" "</u>

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: _____

Name of Individual or Organization: _____ Number of Tickets: _____

Description of Organization: _____

Address of Organization: _____
Number and Street City State Zip Code

Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)

5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

[Signature] DANIEL TONG CHIEF OF STAFF 01/11/10
Signature of Agency Head or Designee Print Name Title (month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)
