

Tickets Provided by Agency Report

A Public Document

TICKETS PROVIDED BY AGENCY REPORT

1. Agency Name

City of San Jose
 Division, Department, or Region (if applicable)
 City Manager's Office
 Street Address
 200 E. Santa Clara St. San Jose, CA 95113
 Area Code/Phone Number
 (408) 535-8111
 E-mail
 sandra.cranford@san.joseca.gov
 Agency Contact (name and title)
 Sandra Cranford, Executive Administrative Assistant

RECEIVED
 San Jose City Clerk
 Date Stamp
 2009 NOV 25 A 9:27

California Form 802
 For Official Use Only

Amendment (Must explain in Part 5.)
 Date of Original Filing: _____ (month, day, year)

2. Event For Which Tickets Were Distributed

Date(s) of Event: 11 / 12 / 09 Description of Event: Sharks Game
 _____ Face Value of Ticket: \$ 182.00
 Agency Event Yes No (Identify source of tickets below.)
 Name of Outside Source of Ticket(s) Provided to Agency: _____
 Number of Tickets Received: 1 Ticket(s) Provided to Agency: Gratuitously Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

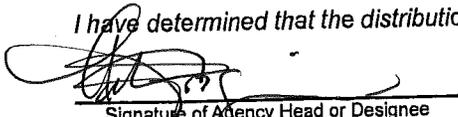
Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution
Figone, Debra	1	Santa Clara County/Cities Association Recognition Event

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: _____
 Name of Individual or Organization: _____ Number of Tickets: _____
 Description of Organization: _____
 Address of Organization: _____
Number and Street City State Zip Code
 Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)

5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

 _____ Debra Figone _____ City Manager _____ 11/24/09
Signature of Agency Head or Designee Print Name Title (month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)