

Gift to Agency Report

A Public Document

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San Jose City Clerk

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GIFT TO AGENCY REPORT

California Form 801

For Official Use Only

2012 MAR 29 PM 4:48

1. Agency Name

City of San Jose

Division, Department, or Region (if applicable)

Information Technology Department

Street Address

200 E. Santa Clara Street, San Jose CA 95113

Area Code/Phone Number

408-535-3566

E-mail

vijay.sammeta@sanjoseca.gov

Agency Contact (name and title)

Vijay Sammeta, Chief Information Officer

Amendment (explain in comment section)

Date of Original Filing: (month, day, year)

2. Donor Name and Address

Individual

Last Name

First Name

Other

Acer America Corporation

Name

333 West San Carlos, Suite 1500

San Jose

CA

95110

Address

City

State

Zip Code

Evaluation Unit of local manufactures Mobile Device

If "Other" is marked, describe the entity's business activity (if business) or its nature and interests.

If applicable, identify the name of each source and the amount(s) solicited or received by the donor for this gift:

Name Amount Name Amount

3. Payment Information

Date and Amount of Payment (other than travel)

03/27/12

(month, day, year)

\$

800.00

(Round to whole dollars)

Travel Payment Information (Round to whole dollars)

Location of Travel

Date(s) of Travel Transportation Expenses Lodging Expenses Meal Expenses Other Expenses Total Expenses

Provide a specific description of the nature and use of the payment for official agency business:

Acer - Aspire S3 Ultrabook

Identify the officials for whom the payment was used:

Sammeta

Last Name

Vijay

First Name

Chief Information Officer

Title

Information Technology

Department/Division

Last Name

First Name

Title

Department/Division

4. Verification

I have determined that it is in the interests of the agency to accept this gift and use it for the official agency business described above.

Signature of Agency Head or Designee

Signature of Agency Head or Designee

ED SHIKADA

Print Name

ASST CITY MGR

Title

3/28/12

(month, day, year)

Comment: (Use this space or an attachment for any additional information.)